

# **AGENDA**

## **JUDICIAL RETENTION ELECTION TASK FORCE**

UTAH LEGISLATURE

Monday, October 1, 2007 • 9:00 a.m. • Room W130 House Building

**1. Committee Business**

- Call to order
- Approval of the minutes of the August 14, 2007 meeting

**2. Work Group Report**

- Sen. Buttars
- Rep. Oda

**3. Building a Transparent Courthouse**

- Rebecca Love Kourlis, Executive Director,  
Institute for the Advancement of the American Legal System

**4. 2008 General Session Draft Legislation, "Judicial Performance Evaluation Commission"**

- Discussion

**5. Other Business / Adjourn**